

**ASCE Huntsville Branch**  
**2026 Engineer of the Year Nomination Form**

**Nominee's Name:** \_\_\_\_\_

**Nominee's Job Title:** \_\_\_\_\_

**Nominee's Employer:** \_\_\_\_\_

**Nominee's Years of Experience:** \_\_\_\_\_

**Nominator's Name:** \_\_\_\_\_

**Nominator's Phone Number:** \_\_\_\_\_

*\*\*Note, the nominee must be a licensed PE in the State of AL\*\**

- 1. Please describe why this person should be considered for the ASCE Huntsville Branch Engineer of the Year?**

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- 2. Is this person involved in any local or national organizations?**

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- 3. How has this person impacted your or others' growth as civil engineers?**

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