

**ASCE Huntsville Branch**  
**2026 Outstanding Student Application**

Name: \_\_\_\_\_ School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

Years of Involvement in ASCE: \_\_\_\_\_

**Must be an active member in the ASCE Student Chapter to be eligible**

Please be thorough. If you have other accomplishments that should be considered by the evaluation committee, you may add one additional sheet of information.

**1. Scholastic Activities**

a) Overall grade point average: \_\_\_\_\_ b) GPA in CE courses: \_\_\_\_\_

c) Honors received (Dean's List, honor societies, etc.) \_\_\_\_\_

d) Scholarships (give origin and amount): \_\_\_\_\_

e) Other (tutoring, grading, service projects, etc.): \_\_\_\_\_

**2. Publications and Presentations**

a) Papers written (not coursework) title, date written, where a copy can be obtained: \_\_\_\_\_

b) Presentations (not coursework) title, date, audience: \_\_\_\_\_

**3. Employment** (employers, dates, and nature of duties): \_\_\_\_\_

**4. Research Activities:** \_\_\_\_\_

**5. Leadership Activities:** \_\_\_\_\_

a) Engineering organizations (list positions, organizations, dates): \_\_\_\_\_

b) Other organizations (list positions, organizations, dates): \_\_\_\_\_

**6. Other School and Civic Activities:** \_\_\_\_\_